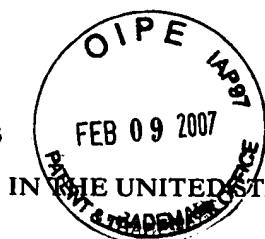


Docket No.: K-0633



PATENT

In re Application of

Confirmation No.: 6307

Chang Nam KIM

Group Art Unit: 2879

Serial No: 10/824,364

Examiner: Karabi GUHARAY

Filed: April 15, 2004

Customer No.: 34610

For: ORGANIC ELECTRO-LUMINESCENCE DISPLAY AND MANUFACTURING METHOD THEREOF

U.S. Patent and Trademark Office  
Customer Window, Mail Stop Amendment  
Randolph Building  
401 Dulany Street  
Alexandria, Virginia 22314

Dear Sir:

Transmitted herewith is an Amendment and/or Reply in the above identified application.

- ☒ No additional fee is required.  
☐ Also attached:

The fee has been calculated as shown below:

	NO. OF CLAIMS	HIGHEST PREVIOUSLY PAID FOR	EXTRA CLAIMS	RATE	FEE
Total Claims	21	21	0	x \$50.00 =	
Independent Claims	6	6	0	x \$200.00=	
If multiple claims newly presented, add \$360.00					
Fee for extension of time					
<b>TOTAL FEE DUE</b>					

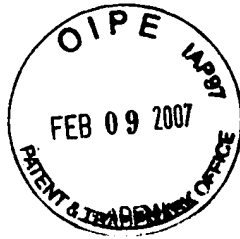
- ☐ Please charge my Deposit Account No. 16-0607 in the amount of \$\_\_\_\_. An additional copy of this transmittal sheet is submitted herewith.
- ☐ A check in the amount of \$\_\_\_\_ (Check #\_\_\_\_) is attached.
- ☒ The Commissioner is hereby authorized to charge payment of any fees associated with this communication or credit any overpayment, to Deposit Account No. 16-0607, including any filing fees under 37 C.F.R. 1.16 for presentation of extra claims and any patent application processing fees under 37 C.F.R. 1.17.

Respectfully submitted,

Daniel Y.J. Kim  
Registration No. 36,186  
Samuel W. Ntiros  
Registration No. 39,318

P.O. Box 221200  
Chantilly, VA 20153-1200  
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Date: FEBRUARY 9, 2007

**Please direct all correspondence to Customer Number 34610**



Docket No: K-0633

PATENT

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METHOD THEREOF

**AMENDMENT**

U.S. Patent and Trademark Office  
Customer Window, Mail Stop Amendment  
Randolph Building  
401 Dulany Street  
Alexandria, Virginia 22314

Sir:

The following amendments and remarks are submitted in reply to the Office Action mailed on November 9, 2006, in connection with the above-identified application.

**Amendments to the Claims** are in the Listing of Claims beginning on page 2.

**Remarks** begin on page 8.